

MINUTES OF 1866.

HELD AT AMERICUS, GEORGIA, November 28—December 5.

BISHOP H. N. McTYEIRE..... *President.*
J. BLAKELY SMITH..... *Secretary.*
CHAS. R. JEWETT..... }
ATTICUS G. HAYGOOD..... } *Assistants.*
HAB. J. ADAMS..... }

QUESTION 1. *Who are admitted on trial?*

ANSWER. John W. Heidt, Alfred W. Williams, Benson L. Timmons, Robt. R. Johnson, Josiah Lewis, Jr., Wm. M. C. Corley, William F. Robison and Francis B. Davies.

*Continued in this Class—*Francis G. Hughes, Wiley T. Hamilton.

QUES. 2. *Who remain on trial?*

ANS. James M. Stokes, Charles J. Oliver, Robert J. Corley, Wm. P. Rivers, Cyrus H. Ellis, Clement A. Evans, Geo. T. Embry.

QUES. 3. *Who are admitted into full connection?*

ANS. Peter A. Heard, Willis T. Caldwell, Ambrose N. Hollifield, William C. Maloy.

QUES. 4. *Who are re-admitted?*

ANS. Wesley F. Smith, Robert Stripling, Theodore A. Pharr, Jamison Scaife.

QUES. 5. *Who are received by transfer from other Conferences?*

ANS. None.

QUES. 6. *Who are the Deacons of one year?*

ANS. James O. A. Cook, James T. Lowe, Isaac T. Hopkins, John R. Parker.

QUES. 7. *What traveling Preachers are elected and ordained Deacons?*

ANS. Peter A. Heard, Willis T. Caldwell, Cyrus H. Ellis, Clement A. Evans, Robert J. Corley.

Ques. 8. What Local Preachers are elected and ordained Deacons?

Ans. Elected—Thomas J. Edwards, Bailey M. Hips, John P. Paden, Milton Groover, John Anderson, Basil Lowry, James N. Myers, John F. Rowan, Thomas M. Pledger, James S. Harkins, Kramp Harris, William B. Carter, Aaron Denton, Thomas J. Harvey, Christopher C. Andrews, Julius Turner, R. B. G. Walters, John C. Webb, John W. Watts, Franklin A. Robinson, R. N. Andrews.

The following colored brethren were elected:

Elisha Brown, Claiborn Bush, Sandy Kendall, Elijah Hampton, Robert Cromwell, Wilkins Moreland, Pascol Showers, July Dessasaw, Smith Vasa, Joshua Andrews, Willis Persons, Daniel Jenkins, Thomas Sweet, Caesar Taylor, William Lewis, Paul Barnett, Isaac Anderson, George H. Neely, Robert T. Kent, Aaron Harris, Robert Brown, Adam Bruton, Peter Colquit, Conner Colquit.

Whites Ordained—James P. Prickett, James N. Myers, Christopher C. Andrews, William M. Chiney, R. B. G. Walters, John C. Webb, John W. Atwater, John Anderson, and Julius Turner.

Colored—George H. Neely, Elijah Hampton, Thos. Sweet, Caesar Taylor, Paul Barnett, Isaac Anderson, Sandy Kendall, and William Lewis.

Ques. 9. What traveling Preachers are elected and ordained Elders?

Ans. William A. Dodge, William O. Dunlap, Benjamin J. Baldwin, J. Taber Payne, Morgan Calloway.

Qes. 10. What Local Predchers are elected and ordained Elders?

Ans. ELECTED, Whites—I. J. M. Goss, Wesley W. Leak, John J. Boring, William Cunyers, C. W. C. Harris, Duncan McPoer, Samuel H. Smith, William W. Simpson, James J. Ford, William H. Pegg, William B. Merrett, William N. Fambrough, James W. Harris, Lewis B. Boushell, Frederick W. Flanders, Mosie E. Harp.

Colored—Edward West.

ORDAINED Whites—William B. Merrett, James W. Harris, John D. Clarke, John W. Cook.

Colored—Edward West.

QUES. 11. *Who have located this year?*

ANS. Benjamin W. Williams, John H. Harris, Olin S. Means, Eldridge K. Aiken.

QUES. 12. *Who are Supernumerary?*

ANS. Robert A. Conner, Julius T. Curtis, Young F. Tignor, George G. Smith, Isaac N. Craven, Alexander Means, Jas. W. Traywick, W. F. Conley, John H. Mashburn, James L. Pierce, Robert A. Seale, David W. Calhoun, John P. Duncan, Miles W. Arnold, A. J. Deavors.

QUES. 13. *Who are Superannuated?*

ANS. James M. Armstrong, William J. Parks, F. W. Baggerly, Jesse W. Carroll, John S. Ford, James Dunwoody, Charles L. Hayes, James Quillian, E. W. Reynolds, J. B. C. Quillian, John H. Robinson, David Blalock, John P. Howell, John W. Glepp, Joseph T. Smith, David T. Holmes, Jacob R. Owen, Henry P. Pitchford, Samuel J. Bellah.

QUES. 14. *Who have died during the past year?*

ANS. John Simmons, John F. Berry, J. J. M. Mapp and Allen Turner.

(See Memoirs.)

QUES. 15. *Are all the Preachers blameless in their life and official administration?*

ANS. Their characters were examined and passed, except John Murphy, C. W. Parker, John W. Yarbrough, R. H. Waters, and Alfred Dorman, who had withdrawn without returning to this Conference, their credentials.

James L. Fowler, a Deacon, also, had withdrawn without returning his credentials.

QUES. 16. *What is the number of Preachers and Members in the several Circuits, Stations and Missions of the Conference?*

ANS. (See Statistical Report.)

QUES. 17. *How many Infants and Adults have been baptized during the year?*

ANS. (See Statistical Table.)

QUES. 18. *What is the number of Sunday Schools, Teachers, and Scholars?*

ANS. (See Statistical Table.)

QUES. 19. *What amounts are necessary for the superannuated Preachers, and the Widows and Orphans of Preachers, and to make up the deficiencies of those who have not obtained their*

regular allowance in their respective Districts, Circuits and Stations?

ANS. \$10,440.00.

QUES. 20. What has been collected on the foregoing accounts, and how has it been applied?

ANS. \$5,338.24 collected and distributed to the claimants.

QUES. 21. What has been contributed for the Missionary, Sunday School, Tract and Bible Societies?

ANS. Missionary Society, (See Report of Treasurer.)

Sunday School.....\$ 431 25

For Own Schools.....4,282 28

Total.....\$4,713 53

Tract Society.....No Report.

Bible Society.....7 00

QUES. 22. Where shall the next session of the Conference be held?

ANS. North Georgia Conference, at Atlanta. South Georgia Conference, at Savannah.

QUES. 23. Where are the Preachers stationed this year?

APPOINTMENTS FOR 1867.

PLACES.	NAMES OF PREACHERS.	PLACES.	NAMES OF PREACHERS.	PLACES.	NAMES OF PREACHERS.
Augusta District.	W. H. Potter, P. E.	Morgan, and Colored Charge.	W. R. Foote.	Cleveland Circuit.	To be supplied by Noah H. Palmer.
Augusta, St. James.	A. Wright.	Greensboro' Circuit.	J. L. Pierce, Sup.	Blairsville and Morgan-ton Mission.	M. G. Hamby.
" " Asbury.	Geo. H. Patillo.	Greene Circuit.	J. W. Talley.	Elijah Circuit.	To be supplied.
" " Harrisburg Mis'n.	C. W. Key.	Lexington and Colored Charge.	A. Means, Sup.	Canton.	J. R. Parker.
" " Trinity.	I. S. Hopkins.	Washington.	Thos. F. Pierce.	Gwinnett.	To be supplied by J. Bradford.
Richmond Circuit and Colored Charge.	To be supplied by Ed. West.	Little River Circuit.	C. A. Mitchell.	ROME DISTRICT.	A. G. HAYGOOD, P. E.
Columbia Circuit and Colored Charge.	John A. Reynolds.	Lincolnton Circuit.	Morgan Calloway.	Rome.	A. M. Thigpen.
Warrenton Circuit.	One to be supplied.	Elberton District.	L. L. Ledbetter.	Cave Spring.	John W. Heidt.
Hancock Circuit.	D. W. Cathoun, Sup.	Elberton Circuit.	G. Norman.	Cedar Town.	To be supplied.
County Line Circuit.	L. Rush.	Jefferson Circuit.	D. J. Myrick, P. E.	Manassas.	C. A. Evans.
Agent Sunday Schools in North Georgia.	R. A. Conner, Sup.	Madison Springs.	Thos. H. Grogan.	Kingston.	W. P. Rivers.
Athens District.	Jas. M. Dickey.	Homer Circuit.	E. G. Murrah.	Calhoun.	R. H. Jones.
Athens.	Joshua Lewis.	Clarksville Circuit.	M. F. Malsby.	Spring Place.	To be supplied by Wm. Heath.
Athens Colored Charge.	A. J. Jarrell.	Clayton Mission.	A. W. Williams.	LaFayette.	Wiley T. Hamilton.
Watkinsville, and Col-ored Charge.	J. V. M. Morris.	Dahlonega Circuit.	W. T. Norman.	Dalton.	Thos. T. Norris.
Madison.	L. Pierce.	Dahlonega and Auraria.	C. H. Ellis.	Whitefield.	B. J. Johnson.
	W. E. BRANHAM, P. E.	Lumpkin Circuit.	Erilton Sanders.	Ringgold.	James L. Lupo.
	H. H. Parks.	Cumming.	F. G. Hughes.	Summerville.	To be supplied.
	To be supplied by Jas. R. McCluskey.		Henry Cranford.	Etowah.	To be supplied by Thos. N. Pledger.
	A. G. Worley.		Willis T. Caldwell.	LaGrange District.	J. B. McGEHEE, P. E.
	One to be supplied.		W. A. Simmons, P. E.	LaGrange.	E. W. Speer.
	To be supplied.		Goodman Hughes.	LaGrange and West Point Col'd Mission.	To be supplied by E. Harris.
	Geo. Kramer.		Jos. Chambers.		
			L. Q. Allen.		
			J. H. Mastburn, Sup.		

APPOINTMENTS FOR 1867—Continued.

PLACES	NAMES OF PREACHERS.	PLACES.	NAMES OF PREACHERS.	PLACES.	NAMES OF PREACHERS.
Troup Circuit and Col- ored Charge	T. S. L. Harwell.	ATLANTA DISTRICT	H. J. Adams, P. E.	Thomaston and Colored Charge	J. W. Reynolds.
West Point, Bethel, and Long Cane	P. M. Ryburn.	Wesley Chapel	W. P. Harrison.	Barnesville Circuit and Colored Charge	Wesley F. Smith.
Whitesville Circuit and Colored Charge	W. J. Cotter.	City Mission	Jas. B. Payne.	Fayetteville Circuit	Robert Stripling.
Greenville Circuit and Colored Charge	F. A. Kimbrell.	Atlanta, Trinity	Wm. M. Crumley.	McDonough and Col- ored Charge	One to be supplied.
	J. Rush.	Atlanta Circuit	I. N. Craven, Sup.	Jonesboro	John M. Bright.
	J. W. McGehee.	Decatur	W. J. Wardlaw.	Culloden and Colored Charge	G. T. Embry.
Coweta Circuit and Colored Charge	R. F. Jones.	Covington and Oxford Circuit	Jos. J. Singleton.	Cambellion Circuit and Sandtown Mission	M. H. White.
Newnan	Peter A. Heard.	Yellow River Circuit	W. C. Maloy.	male College	Jas. Jones.
Newnan and Flat Shoals	To be supplied by C. Bush.	Monroe	Wm. A. Florence.	Milledgeville Dis- trict	W. A. Rogers.
Palmétto and Grant- ville	Jas. T. Lowe.	Alpharetta	A. Gray.	Milledgeville	JNO. C. SIMMONS, P. E.
Franklin Circuit and Colored Charge	T. J. Embry.	Marietta	W. H. Evans.	Eatonton	W. P. Pledger.
Houston Mission	To be supplied by J. C. Wright.	Acworth	J. R. Gaines.	Putnam Circuit	J. W. Hinton.
Carrollton Circuit	W. C. Dunlap.	Powder Springs	W. E. Cook.	Monticello and Colored Charge	Jno. W. Knight.
Carrollton Mission	One to be supplied.	Lawrenceville Circuit	C. Trussell.	Clinton	Robt R. Johnson.
Harrison Circuit	To be supplied by M. D. Norton.	Professor in Emory College	A. J. Devours, Sup.	Jackson	Daniel Kelsey.
Agent A. B. Society, and President of La- Grange Female Coll.	G. J. Peares.	Griffin District	John M. Lowrey.	Liberty Hill Circuit	Wesley P. Arnold.
		Griffin	Josiah Lewis, Jr.	To be supplied by J. E. Smith.	W. C. Rowland.
		Zebulon	Geo. G. Clarke, P. E.	Forsyth Station	J. T. Payne.
		Pike Circuit and Missi- on	R. W. Bigham.	Forsyth Circuit	W. G. Allen.
			R. B. Davies.		
			R. A. Seale, Sup.		
			Morgan Bellair.		

SAVANNAH DISTRICT.	WALTER KNOX, P. E.	Sandersville Colored Charge	To be supplied by	S. Ft. Gaines, Stowan	Benjamin J. Baldwin.
Savannah:					J. T. Turner.
Trinity	B. J. Corley.	Gibson Circuit.	Beall.	Buena Vista	One to be supplied.
Isle of Hope and City Mission.	Alex. M. Wynn.	Dublin Circuit.	Wesley Lane.	Cusseta	Jas. T. Ainsworth.
Mariner's Church.	G. J. Oliver.	Jacksonville Circuit.	To be supplied by W. D. Bussey.	Weston	F. F. Tignor, Sup.
Springfield.	D. R. McWilliams.	Mt. Vernon Circuit.	W. M. O. Conley.	Dawson	To be supplied by Wesley Hanson.
Sylvania.	J. M. Stokes.	Swainsboro Circuit.	L. F. Neese.	AMERIGUS DISTRICT.	D. O. Driscoll.
Bethel and Colored Charge	Theodore A. Pharr.	Editor of S. C. Advocate.	E. H. Myers.	Americus	T. T. Christian.
Waynesboro,	Jas. M. Austin.	President W. F. College	Jas. M. Bonnell.		C. R. Jewett, P. E.
Habersham, Bethany and Burke Colored Charge.	T. B. Lanier.	COLUMBUS DISTRICT.	R. B. Lester, P. E.	Bethel	Geo. G. N. McDonnell.
Louisville Circuit.	F. F. Reynolds.	Columbus:	J. E. Evans.	Magnolia Springs.	J. P. Duncan, Sup.
Concord Col'd Charge.	H. D. Murphy.	St. Luke's	J. R. Littlejohn.	Oglethorpe and Montezuma	W. M. D. Bond.
Hinesville	John E. Sentell.	St. Pauls	J. O. A. Clark.	Fort Valley Circuit.	B. F. Breedlove.
Bryan	W. R. McHan.	Muscogee Circuit.	W. W. Ostin.	Perry Station.	To be supplied
Darien and McIntosh.	Samuel A. Clarke.	Upatoy Mission.	W. W. Tidwell.	Haynesville Circuit.	E. A. H. McGhee.
Reidsville Circuit.	L. B. Payne.	Budler Circuit and Colored Charge.	G. L. W. Anthony.	Vienna Circuit.	E. P. Birch.
Onoopes Mission.	W. F. Conley, Sup.	Talbotton and Colored Charge	Robert W. Dixon.	Hawkinsville Mission.	J. M. Marshall.
Statesboro	B. E. L. Timmons.	Talbot Circuit.	C. A. Fuwood.	Isabella Circuit.	W. M. Watia.
MACON DISTRICT.	To be supplied by W. H. Rogers.	{ Hamilton, Harris Col'd Charge	A. J. Dean.	Starkeville Circuit.	J. J. Morgan.
Macon, Mulberry Street	D. D. Cox, P. E.	{ Lanier Circuit.	To be supplied by F. W. Brannen.	Agent Sunday School Society, South Georgia Conference.	J. V. Ivaywick, Sup.
First Street.	Jos. S. Key.	Ellaville.	Wyatt Brooks.	BAINBRIDGE DISTRICT.	W. T. McJheel.
Macon Circuit.	J. W. Barker.	LUMPKIN DISTRICT.	R. F. Williamson.	Bainbridge and Fowls town Station.	Geo. Bright.
Jeffersonville Circuit.	W. F. Blakely Smith.	Lumpkin and Green Hill.	L. J. Davies, P. E.	Decatur Circuit.	Sam'l Anthony.
Irwinton and Gordon Circuit.	W. S. Baker.	Cuthbert & Georgetown Randolph	G. W. Yarbrough.	Spring Hill Circuit.	J. W. Mills, P. E.
Sandersville	N. D. Morehouse.	One to be supplied	J. O. A. Cook.	Thomasville Station.	W. A. Parks.
	J. D. Anthony.		Jamison Scaff.	Oocokonee Mission	R. H. Howren.
	One to be supplied		One to be supplied		R. W. Flournoy.
					N. B. Ousley.
					To be supplied.

APPOINTMENTS FOR 1867-Continued.

PLACES.	NAMES OF PREACHERS.	PLACES.	NAMES OF PREACHERS.	PLACES.	NAMES OF PREACHERS.
Camilla Circuit.....	W. M. Kennedy. R. F. Evans, Sup.	Newton Colored Circuit	To be supplied by Peter Colquitt & C. Colquitt.	Homersville Circuit.	To be supplied by J. H. Wilkins.
Newton and Colquitt Station.....	T. B. Harbin.	Brunswick District.	J. M. Hendry, P. E.	Miltova Circuit.	Nathan Talley.
Albany Station.....	H. D. Moore.	Brunswick Circuit.	J. L. Williams	Quitman Station.	O. L. Smith.
Flint River Mission...	G. W. Fagg, Sup.	Centrevillage and St. Marys Circuit.	M. G. Jenkins, Sup.	Grooversville Circuit.	Jas. Harris
Morgan Circuit.....	To be supplied by R. N. Andrews.	Wareboro Circuit.	Jno. W. Simmons.	Valdosta Circuit.	J. J. Giles.
Trinity and Blakely Circuit.....	J. M. Potter. J. M. N. Lowe, Sup. J. G. Worley.	Holmesville Circuit.	S. G. Childs.	Grand Bay Circuit.	G. G. Smith, Jr., Sup.
Colquitt Circuit.....	One to be supplied by G. W. Swan. J. B. Wardlaw.	Doctortown Mission.	To be supplied by J. A. Lane.	Morven Circuit.	To be supplied by E. B. Hendry.
		Ocmulgee Circuit.	Matthew H. Fielding.	Moultrie Circuit.	A. W. Harris, Sup.
		Irwin Circuit.	J. D. Mauldin.	Little River Circuit.	P. G. Harris.
			To be sup'd by — Jewel		To be supplied by Dr. B. Watkins.
					To be supplied by John Ross.

TRANSFERS: B. Arbogast to Holston Conference, and President of Martha Washington College; R. M. Sanders and W. S. Turner to Mobile Conference; A. T. Mann, to Memphis Conference, and stationed at Wesley Chapel in Memphis; L. R. Redding transferred to Mississippi.

MEMOIRS.

REV. ALLEN TURNER, closed his long and useful life at Palmetto, Ga., November 24th, 1866, in the 75th year of his age.

He entered the Conference in 1812, and continued a worthy and useful member of this body until his connection with it was dissolved by death. During his ministerial career—covering a period of more than fifty years, about one half of his time was employed in active, zealous itinerant labors. For the remaining period of twenty-five or thirty years, he was superannuated; but at no time was he ever an idler in his Master's Vineyard. Superannuated, or effective, he was always consecrated to one work—at home, abroad, everywhere. Instant in season and out of season he never faltered in the paths of duty, but adopting the Apostolic and Wesleyan model of Christian usefulness, he went from place to place, from house to house, reproving, exhorting and admonishing all with whom he had intercourse. Few men in our midst have shown a greater singleness of purpose to do good, to glorify God, to win souls, to build up the church, than did this devoted servant of the Lord God.

His preaching was plain, practical, earnest, and often impressive, weighty and solemn. An unfortunate concentration of mind upon a few specialities was the great fault of his ministry. But what he preached, he preached faithfully—what he did, he did well; and many no doubt, will be the stars in his crown of rejoicing in the great day of reward.

The analysis of his Christian character will present but few elements,—embrace but a limited number of particulars. It was what has been happily denominated "*angular*"—presenting no curves—no sinuosities, but a few straight lines, meeting at one point: *A stern inflexible adherence to the convictions of duty and truth.* And it mattered not whether these convictions of duty took hold upon what others deemed as trifles, or involved the deepest principles of the religious

life, he always held them with unyielding tenacity and practiced them with scrupulous fidelity.

To us of the present generation the character of brother Turner appeared at times like a fossil formation of the primitive ages of Methodism, when moral herpes were made; but around it were crystalized some of the brightest, richest gems of the christian life. He had his faults, but many of them "leaned to virtues side." He had his eccentricities; but they were the eccentricities of a soul out of sympathy with every form of worldliness and folly. He may have had his mistaken views, but they were the honest promptings of a mind profoundly jealous for the honor of God.

Sometimes he was thought to be harsh and sensorious in his intercourse with others—perhaps, at times, toward his brethren in the ministry—but no one could fail to note, that these seeming asperities were greatly modified and softened with declining years. The influence of a growing piety seemed to throw an increasing tenderness and gentleness around his character toward the close of life; as the evening twilight mellows into quiet beauty the outlines of the rugged landscape.

Summing all up together brother Turner was a man of God—a faithful servant of the Lord Jesus Christ—a laborious minister—an apostolic christian. The governing principles of his life were strong faith, ardent zeal, stern morality, religious fidelity, and an uncompromising hatred for sin in all its forms. His record through life was that of a truly righteous man who feared God and kept his commandments with diligence. And when, at last, the summons came that called the aged pilgrim home, it found him ready. He had toiled long in the Master's Vineyard, and the time of rest was welcome. The veteran soldier of the cross had done his duty, and gladly obeyed the summons of the Captain of his salvation to enter upon the victor's reward.

Thus, with life's duties done, life's labors o'er, the good old man "fell asleep in Jesus," and "his end was peace." He has gone to enjoy the inheritance of the "Saints in light"—to join the company of the redeemed, who "have washed their robes and made them white in the blood of the Lamb."

and left us who survive him, the example and memory of a holy life and a useful ministry.

E. P. BIRCH,

E. W. SPEAR.

The Rev. JOHN F. BERRY, son of NATHAN and ELIZA BERRY, was born in Twiggs County, Georgia, in the year 1837. He was converted and joined the church at a meeting in Jeffersonville, conducted by the Rev. Samuel Anthony, in the year 1853. In an interview with brother Anthony a short time previous to his death, he spoke with the greatest pleasure of the fact that all who joined the church with him at that meeting were still living exemplary members of the church. Immediately subsequent to his conversion, he was deeply impressed that he must preach the Gospel. As a preparatory step to assuming such an important obligation he was licensed to exhort in the year 1857. After having exercised the functions of an exhorter for one year, he was licensed to preach in June, 1858. At the close of this year he joined the Georgia Annual Conference at Columbus. In 1859 he was appointed to the Cusseta Circuit as junior preacher. In the same relation he was sent to the Harris and Talbot Circuit in 1860. He was appointed to the Darien Station in 1861. Here he was married to Miss Susie Sherman, and in regard to this union, we may say, that but few happier alliances of this nature have ever been formed. In the great work he was prosecuting with such zeal and diligence, he found her an help-meet indeed, ever ready, and willing to do all she could to promote his own happiness, and the welfare of the church. He served the Butler Circuit in 1862 and '63; and was appointed to the Ellaville Circuit in 1864, '65 and '66. He was filling this appointment with great acceptability, and usefulness, the current year, when our Heavenly Father, by a providence now inscrutable to us, called him from the labors and toils of earth to the rewards of the good and faithful in heaven.

On the 5th of September, after having conducted a prayer meeting, at the Baptist Church, Ellaville, he returned to the

parsonage, took his seat near a window, and began to read to his wife an article from the Advocate, while thus engaged he was stricken by lightning and was killed instantly. In such an hour as he thought not the bridegroom came, but he was ready to go out and meet him. The soldier was at his post, and had only to lay aside the armor of warfare, for the crown and sceptre of the victor.

In brother Berry's life there were blended many excellent traits of character. He was unaffectedly modest. Possessing a mind of native vigor, and strength, and having by an assiduous application to study acquired a fund of knowledge which reflected great credit upon one of his age and experience, and meeting wherever he went manifold evidences of the love and appreciation of the people among whom he labored, he nevertheless always esteemed others better than himself, and seemed to labor under a deep, and constant sense of incompetency to fill the important sphere of duty to which he had been called.

The sweetness of temper he ever manifested won for him the love of all who knew him. But his piety was the crowning excellence of his character. His conversion was the most thorough, and satisfactory. Subsequent to this great change, no disturbing doubt as to its genuineness could interrupt the repose of his spirit; its reality was a fact imbedded in his very consciousness, and was the foundation of that zeal and fidelity which he displayed through the whole course of his ministry. He ran a short but a most glorious and triumphant race, and while we deeply mourn the loss of one who gave such promise of usefulness to the church, we have the comforting assurance left us, that death to him was immediate, consummate, eternal gain.

REV. JOHN SIMMONS, son of JAMES and ELIZABETH SIMMONS, was born in Hancock County, Nov. 6, 1791, and died in Upson County, Dec. 12, 1865.

In his nineteenth year he made a public profession of his faith in Christ and attached himself to the Methodist Episcopal Church. About five years thereafter, he applied for admis-

sion into the South Carolina Conference, and after an examination in doctrine and discipline by the Apostolic Bishop Asbury, he was received and assigned to the Black River Circuit. From Black River he was removed at the expiration of the Conference year to Lincolnton, Circuit, North Carolina, and from Lincolnton to the Cypress Circuit, in South Carolina.

During this year he married Mrs. Elizabeth Pooser, of Colleton, District, with whom he lived forty-three years in uninterrupted domestic felicity.

From the Cypress Circuit he was removed to the Apalachee Circuit in Georgia, a work so vast in its area that it embraced appointments in Greene, Clarke, Oglethorpe, Morgan, and Jackson Counties. To meet the demands of such a field required periods of absence from home, too frequent and protracted to be compatible with the obligations of a husband and father, or the claims of a family.

It is not surprising, therefore, that at the close of his first year on this circuit brother Simmons deemed it his duty to locate. But though local, brother Simmons continued to evince the same zeal and activity that had distinguished him while in his traveling connection.

In Henry County, whither he removed in 1822, then a wild frontier region without churches and ministers, he began to make appointments and organize societies, and even erected a church at his own expense, which still remains a memorial of his beneficent piety.

From Henry he removed to Pike County in 1830, and was there, as elsewhere, the uncompromising and untiring advocate of sound morals, and Evangelical Christianity.

On one occasion, when a poor inebriate had found a lodging beneath his hospitable roof, on the morrow when he departed, he inquired of his host what he charged, "I charge you in the name of God," said the good old man, "never to drink any more." A word fitly spoken how good is it; says the wise man, "it is like apples of gold in pictures of silver." The miserable drunkard went away and sinned no more.

In 1836 the subject of this brief sketch moved to Newton County, to secure for his children the educational advantages afforded by the Manual-labor School, which was ultimately

superceded by Emory College. There he enjoyed the pleasure of seeing three of his sons attain to Collegiate honors, and, what was still more gratifying, he lived to see two of them sent to preach the unsearchable riches of Christ to the gold diggers of California. This, was an honor of which any man, might have been justly proud. The Lord never had but one son, said an old Scotch divine, and he made a preacher of him.

In 1847 brother Simmons was re-admitted into the Georgia Conference, and continued to perform the functions of an itinerant preacher until the failure of his health compelled him to desist and submit to a superannuated relation.

I saw him about a month before his death, said a clerical brother, and found him full of faith and the Holy Ghost, ripe and ready for his change.

It occurred suddenly and without suffering, in the 75th year of his age, and fifty-first of his ministry.

BROTHER J. J. M. MAPP was born in Jasper County, Ga., Dec. 1st, 1812, and died in Monroe County, Georgia, December 5th, 1865.

He made a profession of religion about the year 1838, and joined the Georgia Conference in January, 1841. He traveled but a few years when his health failed, and he was placed upon the superannuated list, where he remained until the date of his death. For many years prior to this event brother Mapp had been the subject of a physical disorder of a most distressing nature. With great emphasis and propriety he could have said, "I am the man that hath seen affliction." But this experience of affliction, like a dark background only rendered more conspicuous the many virtues that adorned his character. His fortitude under suffering, his patience under chronic disease, and his cheerfulness under the steady and recognized approach of death, were a happy illustration of the power and the preciousness of divine grace. While laboring under his peculiar bodily infirmity he preached but little, but before this period of comparative inefficiency his preaching was acceptable to the people, and attended with a good measure of success. Although not endowed

with mental talents of the first order, yet the amiability of his disposition, the purity of his life, and the earnest tone of his piety gave him a commanding influence with his hearers. The encomium passed upon Nathaniel by the Divine Master would apply to Brother Mapp, "In whom there was no guile." By the unexceptionable testimony of the entire section in which he lived, he was a good man—a holy man. Delicate and difficult as it is to be a Christian, it may still be said of brother Mapp, he was an "ornament to his profession."

The end of such a man might be anticipated. The report of his death comes to us in a single word, but that word indicates a *most happy* departure. He died in *triumph*.—"Thanks be unto God which giveth us the victory."

REPORTS.

MISSIONARY REPORT.

The Missionary Board has reports from the following Missions:

1. *The Concord Mission*, Jefferson county, was served by Rev. H. D. Murphy, and is in a thriving condition, and desires to be served from the Conference the ensuing year. Members, 200; Sabbath School Scholars, 30.

2. *The Burke Colored Mission*, was served the present year by Thos. B. Lanier. There are four appointments, 675 members, 160 catechumens, \$378 were paid for its support. They desire the Bishop to send them a preacher the next year.

3. *The Factory Mission*, in Clarke County was served by Rev. E. F. Anderson. Members, 40; two Sabbath Schools—150 scholars—200 books in the library. This mission should be kept up; there are many poor people there to serve.

4. *Morgan Colored Mission*, has been served by Rev. L. B. Harbin. The missionary recommends its discontinuance.

5. *The Decatur White Mission*, was served by Rev. J. J. Morgan, and Rev. W. A. Dodge. The mission is reported

in a very flourishing condition, and has been blessed with the most gracious revivals. Its continuance is desired.

6. *Houston Mission*, was served by Rev. Robert Stripling. It has 5 appointments, 145 members, 4 Sabbath Schools—107 pupils and is reported as a field requiring culture and development. Paid \$68.70.

7. *Pike Colored Mission*, served by Rev. Morgan Bellah, has 229 members, and is in a healthy condition.

8. *Columbus City Mission*, served by Rev. C. W. Key, has 60 members, 2 Sabbath Schools—100 scholars. There has been some prosperity the present year. It is recommended that the congregations at Wesley Chapel and Gerard be united under the name of the Gerard and Wesley Chapel Mission, and that the city mission, as now understood be discontinued.

No report from *Jefferson Mission*, *Cleveland Mission*, and *Atlanta City Mission*.

The Missionary Board report that they are confined in their labors to the domestic field. Never has there been a time when this work demanded more attention. It should call forth the liveliest sympathies of our people, and their best Christian liberality. The time has been when this Conference could respond to the call of the most destitute, and the missionary's hallowed song and prayer was heard in all the caves of the mountains of Georgia, and he was seen in the hovel of the poor in the low-lands. The rich men of the country poured into the coffers of the Lord of their abundance, until the missionary treasurer could report the contributions by thousands, and tens of thousands. But, alas! what a change! The Georgia Conference has but ten or twelve missions in its bounds. The field has not diminished, but widened; the demand for help has not lessened but increased. The Macedonian call for help is heard from every part of our desolated Zion. Many of our brethren have preached this year to people utterly unable to help them. They have served them without compensation; some walking their circuits because they were unable to purchase a horse; some laboring in the farm and shop for their own support—yet never quitting the field. Called of God to preach, they dare not disobey. With the love of souls in

their hearts and the lamp of life in their hands, they stand ready to go into the dark places of the earth and show the people the way to the cross, and to the crown. God bless the noble men! and send them help out of Zion.

2. Another fruitful field now ready for Boaz and his reapers, is our suburban population. Something must be done for them. They are poor indeed, and many of them exceedingly dissolute. Without friends or fortune they have yielded to despair (but abandoning themselves to vice of every kind, they are wretched indeed.) They come not to our city churches. Their children are like the wild ass's colt, growing up to become nuisances in society. Shall we not do something for them? Thank God we have the bread to give them and the water, that shall be to them more than food and raiment; and we have the mercy to carry it to them. The missionary going from house to house talking of Jesus, reading the Bible imploring the blessing of God upon these wretched sons and daughters of want, will leave light in many a dwelling; bread to eat that will feast the soul long after he is gone; and hope, blessed hope will revive. But the most important and hopeful field for doing good is among the children. Let them be gathered into Sabbath Schools, taught to sing and pray, and to fear God, and they will grow up to be blessings to Church and State.

3. Another important and pressing field for missionary labor is the colored population. The negro, as an element in society, should be educated. Our people should be encouraged to gather the children, and the old where they can, into Sabbath Schools, and teach them the word of God; thus dispelling the darkness of ignorance, and banishing superstition—so prevalent among them. They must have the gospel from intelligent teachers, and they will, and do, turn to us for instruction. We recognize the African Methodist Episcopal Church as a co-laborer among us in this field, as specified by the late General Conference.

We call upon our people everywhere to give the subject of our domestic missions a prayerful consideration, and to devise liberal things concerning them. We hope for a prosperous future.

REPORT ON THE BIBLE CAUSE.

Your Committee is too well aware of the truth that the Bible needs no eulogy to excite your admiration or to increase your interest in its circulation, to attempt to eulogize it.

Our duty is to invite your attention to the deplorable fact that the no inconsiderable number of people in the State of Georgia who did not possess a copy of the Holy Scriptures before the war has been largely increased by the destruction of many thousands of copies, thereby, especially such as were in the hands of our soldiers—and because of the scanty replenishment possible whilst the war continued, and by the additional fact that the machinery of Bible colportage operated by the American Bible Society in connection with or separate from its auxiliary societies, has not been practicable since the war closed, and also because of the large number of freedmen who have learned to read and who now desire and should have the Holy Scriptures.

Our duty it also is to suggest some means by which we may assist our sister denominations in this State, to supply this deficiency of the word of life. Impoverished as we are to a large extent; receiving comparatively small sums toward the sustenance of our benevolent church enterprises, and for the prosecution of our missionary operations at home or abroad, it would seem to your Committee quite impracticable to secure from our own people a sufficiency of money to manufacture or to purchase and distribute any approximation to the number of copies of the Word of God necessary to meet the deficiency. How then can it be done? In many instances *the last Bible* possessed by a loving wife was sent to the camp to replace the one lost in the rapid advance or hurried retreat of our armies; or was swept away by the devouring element which consumed ruthlessly the family mansion with its whole contents; and our freedmen, long our faithful slaves, look to us for the bread of life. How thankful we should be that there is presented to us a solution of this difficult problem. The American Bible Society—that noble institution founded in pure christian benevolence—which has so greatly blessed our own and other lands, stretches forth its helping hand in this hour of need. Your Committee would advert to a few facts:

"The American Bible Society during the war did not depart from the constitution, principles nor policy of that noble institution. It sent out to the Confederate States army, navy, various Boards and to individuals, on application, over 500,000 volumes of the Bible and the Testaments. It has pursued the most enlightened and liberal policy toward Georgia. During the present year, it 'granted' to the various auxiliary societies in the State, 15 to 20,000 volumes of the Bible and Testament, and still their readiness and liberality know no bounds."

It has required no collections to be made during the year, but has not hesitated to send us the Holy Scriptures gratuitously. This has enabled us to supply to some considerable extent the Freedmen's Sunday and Day Schools with Bibles and Testaments, thus preventing the necessary intervention of sectional, radical societies in the supply of this demand.

Your Committee feel profoundly grateful to the American Bible Society, and its efficient agent, and are sure that we but express your sentiments when we declare that it is worthy of the confidence and patronage of the State, and of the South. We propose therefore, that this Conference adopt the following resolutions:

1st. Our confidence in the catholicity and singleness of aim of the American Bible Society is such that we commend it to our whole membership, and especially to those who have ability to contribute toward the spread of the Holy Scriptures.

2nd. We commend the agent to our churches and congregations, and pledge ourselves to render him such assistance in his noble work as may be possible.

3d. We request the presiding Bishop to appoint Rev. G. J. Pearce, Agent of the American Bible Society for the State of Georgia.

H. J. ADAMS,

Chairman.

STANDING COMMITTEE ON EDUCATION:

Weyman H. Potter, A. T. Mann, E. H. Myers, John B. McGehee, A. M. Wynn, Morgan Calloway and W. J. Scott.

REPORT ON EDUCATION.

The Committee on Education beg leave to report:

EMORY COLLEGE.

This College is now fully organized and in operation with a Faculty as follows:

J. R. Thomas, D. D., President and Professor of Moral and Mental Philosophy and Belles Lettres; A. Means, M. D., D. D., LL. D., Emeritus Professor Natural Science; Rev. L. M. Smith, A. M., Professor Greek Language and Literature; Rev. G. W. W. Stone, A. M., Professor Mathematics; Rev. Josiah Lewis, Jr., Professor Latin Language and Literature; W. B. Shaw, A. M., Superintendent Preparatory School.

It will be seen that this old and favorite institution of the Georgia Conference has again entered fully upon its work of education, and offers facilities for a complete collegiate course of study. This is done under circumstances which strongly emphasize its claim to the favorable consideration, especially of the Methodist public. The Faculty, most of whom have long been connected with the College, have held their position, to the detriment of their own personal interest, and now at the earnest request of the Board of Trustees, with no hope of a monetary equivalent for their labors, consent to give to the College their time, their talents and their reputation.

This fact appeals strongly to the members of this Conference. The Faculty have the same interest in the success of the College as each member of this body—no more, no less. Their self-sacrifice to sustain it ought to excite in us our liveliest sympathies and our most energetic co-operation. Much may be done by a united effort to restore to this College a wide and sustaining patronage. Let every preacher in the two Georgia Conferences make an earnest effort to obtain at least one pupil for this Institution and its halls will be filled at once. Only let every one direct special effort to this work in the early part of the year—say, as soon as he reaches his appointment—and the result will solve the doubt as to the permanency of the Institution. Shall it be done? As it is the only male College belonging jointly to the two

Conferences, and as the larger part of its endowment has been lost by the results of the war—leaving it almost wholly dependent upon its patronage for support—your committee recommend the adoption of the following resolution :

Resolved, That as members of the two Georgia Conferences, we hereby pledge ourselves to renewed effort to increase the patronage and otherwise sustain and encourage Emory College, and that we commend it to public favor.

THE WESLEYAN FEMALE COLLEGE.

In regard to this old and cherished Institution, your committee cordially adopt and endorse the language of the Board of Trustees :

"That it has been in operation during the year with a measure of success, which, considering the state of the country, has been wonderful and gratifying. The Faculty is now again full and all the departments have resumed their functions as aforesaid. The course of study and the grade of scholarship are certainly not lower than at any previous period. There are now in attendance 133 pupils, 10 of whom are daughters of itinerant Methodist preachers."

This College has well deserved and has always received a large patronage from Georgia and other States. It continued its exercises during the long war, which closed almost every other College. It also is the joint property of the two Conferences, and your committee recommend the adoption of the following resolution :

Resolved, That the Wesleyan Female College, which was not closed during our war for independence—and which is now in operation with a full and competent Faculty, be and is hereby commended to the public as every way worthy of their patronage.

THE LAGRANGE FEMALE COLLEGE,

Is now the only school of the kind under the control of the North Georgia Conference. It will be during the next year, under the direction of Rev. G. J. Pearce, as the nominal President, whose supervision will insure for it a competent corps of instructors. The Boarding-house has been completed and prepared for the accommodation of about one

hundred and fifty pupils. Its healthy location, its social surroundings, its exclusive claim for the patronage of a large and wealthy section of country all contribute to revive the hope of its extended usefulness and success. We commend it to the confidence and patronage of the public.

COLLINSWORTH INSTITUTE,

Is still in existence and doing well. It has a complete Board of instructors—has had during the year one hundred and four students. The instruction is thorough. The Spring Term will open January 14th, 1867. This old and well known Institution well deserves both praise and a larger patronage.

ANDREW FEMALE COLLEGE.

This institution, located at Cuthbert, Georgia, and for some time suspended, was re-opened about two months ago for the reception of students, under the direction of Rev. A. L. Hamilton, D. D., formerly a member of the Tennessee Annual Conference, as President, assisted by a corps of competent teachers, all of whom are graduates of Southern Institutions. Between sixty and seventy pupils have been in attendance. The Boarding-house has been refitted and refurnished at considerable expense. It is now in successful operation, and your committee commend it to the patronage of the public.

Your committee would call the attention of the Conference to the general subject of education—not because there is any necessity for an utterance on this subject or for the purpose of elaborating the proposition of its importance as a subsidiary agency of the Church—for on this subject all the Councils of the Church have spoken in unequivocal terms. But it is evident to your committee from the facts which have come under review, that there is a heavy decline in the number of pupils being instructed under our own auspices. The Madison Female College and Cassville Female College buildings have been burned to the ground. The Griffin Female College have been withdrawn from our supervision. The Colleges still under our control have a much less aggregate number of pupils receiving instruction. The causes which have produced this deplorable result are still operating.

The destruction of estates,—by which many wealthy families are robbed of their income—the reduction of a large class of men of moderate means to the condition of laborers, unable to relieve their sons and daughters from the drudgery of the farm and the household, damage the cause of education not merely in the rate of the number thus rendered unable to pay for their tuition and board—but by the inevitable disrelish for mental culture into which these causes precipitate society. The ministry being separated largely from the influence of these causes ought to feel themselves charged with the duty of counteracting them. This they may do, first, in the Sabbath School by stimulating in the childrens' minds a thirst for knowledge, by placing within their reach a large and well assorted catalogue of books; secondly, by a concentration of effort upon a few seats of learning.

When a country is prosperous, and a large majority of the young can be spared from manual labor, the idea of universal education may be approximately realized by the multiplication of schools of all grades—but when it is impoverished and oppressed by heavy burdens, the only alternative left to preserve the State from a reign of ignorance is to uphold a few isolated institutions of learning, where the more fortunate as to wealth may be thoroughly educated and go out as centres of light to the various communities from whence they came. In our present financial condition, therefore, the obvious duty of the ministry is not to build more Colleges, but to strive by all means to sustain the few already in operation. To divert our attention now from existing institutions to new enterprises must certainly prove fatal to the cause which lies so near to our hearts. Your committee sincerely hope that it will be the pleasure of the preachers of this Conference not only to resolve, but to act in harmony and with concentration of effort to build up the Colleges named in this report.

Your committee furthermore suggest that this Conference affirm and endorse the judgment of the last General Conference in regard to the education of the colored race among us. Their relation to us formerly as slaves, and now as laborers—their elevation to the enjoyment of many civil rights—the obvious propriety of entering this field of duty our

selves and impressing upon their minds our views of social and religious obligation, induce your committee to offer for your adoption the preamble and resolutions of that body as follows:

"WHEREAS, The condition of the colored people of the South is now essentially changed, and whereas, the interests of the white and colored people are materially dependent upon the intelligence and virtue of this race, that we have had and must continue to have among us, and whereas, the Methodist Episcopal Church, South, has always claimed to be the friend of that people, a claim vindicated by the continuous and successful exertions made in their behalf, in instructing and evangelizing them; and it is important that we should continue to evince our interest for them in this regard; and as our hearts prompt us to this philanthropy: Therefore,

Resolved, That we recommend to our people, the establishment of day schools under proper regulations and trustworthy teachers for the education of the colored children.

Your committee would furthermore, upon this subject, recommend that, inasmuch as there have been several Sabbath Schools successfully conducted in this Conference by leading men of the Church, thereby showing the practicability of such effort in their behalf, the preachers be encouraged to form the colored children of their charges into Sabbath Schools, under the supervision of judicious members of the Church.

REPORT ON SOUTHERN CHRISTIAN ADVOCATE.

The Committee appointed to consider the interests of the Southern Christian Advocate, beg leave to report, That they have given their careful attention to the communication of Dr. Myers, and have also conferred with him personally concerning the interests of the paper.

Your Committee find that the receipts from all sources including the office materials, which formed the *capital* of the paper, have fallen short of the actual expenditures during

the past year, and unless some measure can be devised to increase the income of the paper, we must consent to reduce the size of the sheet, or to impose a tax upon the publishers which they are unable to bear. We have one of two methods to choose in order to increase the income of the paper: either to double the present subscription list, or to increase the price of subscription.

Your Committee are persuaded that the price of subscription, although it is lower than that of first class religious weeklies generally throughout the country, ought not to be increased; and therefore we are shut up to one course of action. We *must* double the present number of subscribers. We are well aware of the difficulties in the way. Money is scarce, and throughout large portions of our territory there are no post offices established. Yet, with all these difficulties in their way, other religious periodicals are maintaining their ground. Shall it be said that the Methodist Church, so numerous and intelligent in Georgia, are indifferent to the welfare of their church paper? Shall this old servant of the church lengthen out a sickly existence, a source of mortification to its editor, and a reflection upon our ministry and membership? Shall we not rather rally to its support, and every man of us strive to place this paper in the hands of our people? A little more effort on the part of the members of this Conference would place the Advocate on a sure basis. Shall we refuse to extend a helping hand to our own organ, to save it from impoverishment and ultimate ruin?

Your Committee entertain the hope that those members of this body who have done *nothing* to sustain the Advocate during the past year, will consider these appeals as addressed directly to *them*. Those who have labored to secure the patronage of the church for the paper, are likely to use still more earnest efforts, and we believe that a little time, thought and labor will secure the publication of the paper the ensuing year.

The Committee recommend the adoption of the following resolutions:

Resolved, 1. That the publishers of the Advocate be authorized to discontinue the free list to preachers, provided, that

any preacher, who obtains ten subscribers, shall be entitled to the paper free of charge.

Resolved, 2. That we pledge ourselves to spare no reasonable effort to double the number of subscribers to the Advocate in our respective charges next year.

Resolved, 3. That the South Carolina and Florida Conferences are respectfully requested to concur in these resolutions.

REPORT OF COMMITTEE ON BOOKS AND PERIODICALS.

The Committee on Books and Periodicals have had the exhibit and communication of the Agent of the Publishing House under consideration; and beg to submit their report. Your Committee are pleased to find that notwithstanding the disasters of war, the Publishing House is still alive and solvent, with an encouraging prospect of future usefulness.

Whatever may have been the opinions of some, as to the policy of an attempt to resuscitate the Publishing House, after the ravages of war, the General Conference, in their wisdom, decided it best to do so, and it therefore becomes the duty of the whole Church to give to the enterprise a united and energetic support.

We approve the course of the Agent in adopting the cash system of business; and also in sifting the worthless assets of the House from those of value; and thus giving to the Church an exhibit of the true state of the assets and liabilities.

Your Committee are pleased to learn that the Agent is taking steps to revive, at an early day, the Sunday School Visitor; and would express the hope that at no distant day, the Quarterly Review and Home Circle may appear among the periodicals of the Church—not however until they can be made self-sustaining, as it is evident the House is in no condition to bear extra burdens of that sort.

Allow us also to call the attention of the Church to the Nashville Advocate, issued at the Publishing House and edited by Dr. Summers, as every way worthy of the patro-

nage of the Church; and we recommend our ministers and people, who desire a Church weekly in addition to the S. C. Advocate, to take that paper.

Your Committee are of the opinion that the demand upon the ministry and the people to read and to circulate the literature of the Church, was never more imperative.

"Study to show thyself a workman approved," is the divine command to the ministry. "Add to your faith knowledge"—"that your love may abound in knowledge," that you may be "ready to give a reason of the hope that is in you," is the direction given to all Christians. Christianity lays its controlling hand alike upon mind and heart—upon the whole man—a wise head and a sound heart make the stately and useful Christian. The times are unfavorable to profound study and rigid moral culture. Four years of heated excitement, and the material and moral disasters that have followed, have dissipated the mind and filled it with consuming care, and in many cases engendered infidelity. It is believed that there is an alarming neglect of the study of the Word of God and the doctrines of religion all over these lands, and that our ministers are affected more or less by these influences.

Infidelity walks abroad in the land, and licentiousness and crime pervade all circles of society. The forces of iniquity are marshaled to the conflict—the enemies of Christianity are bold and defiant. The Church must equip herself for the fight—she must put on the whole armor of God. We need an ably conducted Review planted on the ramparts of Zion to detect infidelity in its insidious forms, and to sound the alarm.

The watchmen on the walls should be wide awake, and fully posted as to every movement of the foe, and prepared to meet error in all its forms. Our people should be grounded in the truth, that they "be not carried about with divers and strange doctrines." The theme expands, and we may not attempt its amplification in a report like this. But we trust we have said enough to call the attention of the Conference to the importance of renewed industry in the study and circulation of the literature of the Church.

We recommend the adoption of the following Resolutions:

Resolved, That we will renew our exertions to circulate the literature of the Church and to sustain the Publishing House.

Resolved, That we will endeavor to get all our Sunday Schools and people to take the S. S. Visitor, when published. J. E. EVANS, Chairman.

STATISTICAL REPORTS.

1. *Resolved,* That all the preachers appointed to the charge of Circuits, Stations, or Missions within the bounds of this Conference shall be required in their Statistical Reports to the Annual Conference, to embrace the following items, arranged in the following order, viz:

I. NUMBERS, EMBRACING—

1. Members.
2. Local Preachers.
3. Infants baptized during the year.
4. Adults " " " "
5. Sunday Schools.
6. Officers and Teachers.
7. Scholars.
8. Sunday School Requisites.
9. Volumes in S. S. Library.
10. Church periodicals taken by persons living within the bounds of the charge.

II. REAL ESTATE HELD AS CHURCH PROPERTY.

1. Churches; their number, the number of sittings they afford, and their present valuation.
2. Parsonages; their number and value.
3. Other property; specifying it and giving its present value.

III. MONEYS RAISED DURING THE CONFERENCE YEAR.

1. For Building, Repairing, or Furnishing Churches, Parsonages, Schools, etc., within the bounds of the charge.
2. For the support of the Pastors.
3. " " " " P. Elder.
4. " " " " Bishop.

5. For the Conference Collection.
6. " Domestic Missions.
7. " Foreign Missions.
8. " the Bible Cause.
9. For Sunday Schools within the bounds of the charge.
10. For the Sunday School Society.
11. In aid of our church enterprises.

In the report of members, the items for Whites and Colored persons shall be kept distinct.

Resolved, It shall be the duty of the Statistical Secretary to furnish each Preacher in charge with blank forms for the above reports, and each Presiding Elder with one for each charge in his district, by the 1st of August in each year, in order to enable them to fulfil the requirement made in the 9th Article of Section 6, Chapter 2, of the Discipline.

RESOLUTIONS.

RESOLUTIONS FOR DIVIDING FUNDS, ETC., BETWEEN THE TWO CONFERENCES.

1. *Resolved*, That the incorporated Conference elect a President and Treasurer for each of the bodies now formed; and that these officers be instructed to procure the incorporation of each Conference before the next session.

2. *Resolved*, That the Treasurer be instructed by the corporate Conference to divide the Bank stock, dividends, and lands, and any other property of the Conference, according to their appraised value, in the proportion of the number of the members of this body, appointed or residing, within the respective Conferences as now formed; and that the President of the corporate body be empowered to make all necessary transfers and titles of property to these Conferences respectively.

3. *Resolved*, That this Conference elect Boards for the Preacher's Aid Society, and Fund of Special Relief for each

of the Conferences now formed; and that these Boards divide these funds between the two Conferences, according to the rule fixed in the second resolution.

4. *Resolved*, That the President of the Board of the Preachers' Aid Society of this Conference procure acts of incorporation for the Boards of both Conferences.

5. *Resolved*, That the Treasurers of the Preachers' Aid Society and the Fund of Special Relief be instructed to divide the funds of these Societies between the two Conferences, according to the rule fixed in the second resolution.

6. *Resolved*, That the Bishop and P. Elders appoint a Treasurer to receive the collections for Domestic Missions for the North Georgia Conference, and one also for the Southern Georgia Conference. Said offices to terminate when a successor has been elected by each of said Conferences, and that the Preachers transmit the collections made during the next year to their respective Treasurers, *pro tem.*, and that the drafts of each Conference for Missions may be paid by the Treasurer of each Conference.

7. *Resolved*, That the present Treasurer of the Missionary Society of the Georgia Annual Conference be, and is hereby authorized at the close of the present session, to divide the balance of Missionary funds in his hands between the two Conferences in proportion to the amount of drafts drawn in favor of Missionaries in the districts of the present Georgia Conference territory, and turn over these amounts to the receivers of these Conferences respectively.

8. *Resolved*, That the Board of Finance shall make the assessments to each Conference for the Bishop's Fund, and the Conference collections, including in their estimates the entire territory of the South Georgia Conference.

9. *Resolved*, That the claimants on the Conference collections make their claims on the Conference in whose bounds they may reside.

10. *Resolved*, That E. H. Myers be constituted Receiver for both Conferences of the money collected for Foreign Missions and the Missionary debt to be sent forward as the Discipline provides; and that he be instructed to divide the General Conference assessment of the debt, between the two Conferences, in the proportion of the assessment made by the

Financial Board as above provided—those charges which have paid all or a portion of the debt, to receive credit for such payments.

11. *Resolved*, That the present Treasurer of the Sunday School Society be empowered to receive *ad interim* all moneys collected for the Society and make all donations until the meeting of the respective Conferences, and to report to each body.

12. *Resolved*, That the Bishop be requested to appoint G. J. Pearce, Agent of the American Bible Society, to labor in both the Conferences and to report his collections to the Conference in which they are taken.

13. *Resolved*, That Emory College and Wesleyan Female College be held as heretofore, as the joint property of both the Georgia Conferences—the Trustees—who are members of Conference—to be selected equally from both Conferences;—and the Trustees of these Institutions shall be instructed to secure such alterations in their charters as may be necessary to carry out the purpose of this body; and they shall report annually to both Conferences.

14. *Resolved*, That the other Institutions of learning belonging to or under the patronage of this Conference be transferred to the ownership and patronage of the Conference within whose bounds they are respectively located.

15. *Resolved*, That the Bishop be requested to appoint Examining Committees for both Conferences.

16. *Resolved*, That the interest of the Georgia Conference in the *Southern Christian Advocate* be held as the joint property of both the Georgia Conferences, on the condition of the contract between the patronizing Conference and J. W. Burke & Co.—the dividend to be apportioned according to said contract.

17. *Resolved*, That as J. W. Burke & Co., are publishing the *Southern Christian Advocate* for the Church, at the hazard of considerable loss to themselves, we recommend that house to the patronage of the Preachers and members of both the Georgia Conferences.

18. *Resolved*, That the Statistical Secretary of this Conference be instructed to perform all the *ad interim* duties of his office for both Conferences, until the next Conference session.

CHURCH MEETINGS, Etc.

1. *Resolved*, That it is the sense of this Conference that it is indispensable to the best interests of the Church, that Regular Church Meetings should be held by all the Preachers to the end that every Church member should be made to feel his or her actual relation to the Church, and become interested in all the affairs of the Church.

2. *Resolved*, That in these Church Meetings it is absolutely necessary, at all times, that the Pastor should give greater prominence and preference to the moral wants of the Church over its mere financial duties, leaving these mainly to the legal financial boards.

3. *Resolved*, That we call the attention of the Preachers especially to Chapter 4th and Section 4th of the Discipline, and that the presiding Bishops at all succeeding Annual Conferences be requested to inquire of the Presiding Elders whether that part of the Discipline has been faithfully administered.

DISTRICT MEETINGS

WHEREAS, The late General Conference adopted a plan of Lay representation in the Annual and General Conferences, and submitted the same to the several Annual Conferences for ratification or rejection; and in case of ratification, empowered each Annual Conference to devise its own plan for the election of Lay Delegates from the several presiding Elders' districts of the same; therefore,

Resolved, That in the contingency named, this business shall be transacted by District Meetings, to be constituted as follows:

1. A meeting of all the traveling and local preachers and one delegate from every congregation and two delegates from each quarterly Conference within the respective Stations, Circuits, and Missions of each Presiding Elders' district, shall be called annually by the Presiding Elder thereof, at such time as he shall specify for the meeting.

2. In the absence of a Bishop, the Presiding Elder of the district shall preside in the Meeting, and in the absence of both, the Meeting shall elect its own presiding officer.

3. The Meeting shall elect a Secretary to keep a record of the proceedings of the body, and to his office the duties of Treasurer shall be appended.

4. It shall be the duty of the District Meeting to adopt such measures for the advancement of all the interests of the Church and Sunday Schools in its bounds as it may deem best, consistent with the laws of the Church, according to an order of business to be adopted by itself. It shall also appoint the place of its own meeting.

5. If the plan of Lay delegation shall become a law of the Church, it shall also be the business of the District Meeting to elect delegates to the Annual Conference: *Provided*, that no traveling preacher who has a vote in the Annual Conference, shall vote on this question in the District Meeting.

PARSONAGES.

In view of the fact that there is at present no District Parsonage within the bounds of the Georgia Conference, and that many of our Circuits are destitute of parsonage accommodations,

Resolved, That the Presiding Elder of the District, and the Preacher in charge of those Circuits where no parsonage exists, be and are hereby instructed to make diligent effort to secure for such Circuits a parsonage, either by purchase or building.

Resolved 2nd, That each Presiding Elder be and is hereby instructed, to bring the subject of a parsonage before each quarterly Conference, within the bounds of his District, and urge such action as will result in the establishment of a parsonage for every district.

SUNDAY SCHOOL CONVENTIONS.

Whereas, We feel profoundly impressed with the importance of promoting the religious instruction of the young with increased zeal and effort in the Sabbath School cause, therefore,

Resolved, 1st. That wherever it is practicable the Preachers shall hold Sabbath School Conventions in their Circuits, Stations and Missions to take counsel for the interests of the Sabbath Schools therein.

Resolved, 2nd. That said Conventions shall be composed of the officers and teachers of all the Sabbath Schools.

Resolved, 3rd. That the Preachers in charges shall appoint the time and place for holding said Convention, and notify the Sabbath School agent thereof as soon as practicable.

Resolved, 4th. That the Conference change the time of the Sabbath School anniversary from Friday to Monday nights of its session.

Resolved, 5th. That the Preachers be and are hereby required to make their reports to the Statistical Secretary by Saturday afternoon of each session, so that the Sabbath School statistics may be accessible to the writer of the Sabbath School anniversary reports—as the basis of his report.

TREASURER'S REPORT--GEORGIA CONFERENCE MISSIONARY SOCIETY.

A. WRIGHT, Treasurer,

In account with Georgia Conference Miss. Society, 1866.

AUGUSTA DISTRICT.	DR.
Augusta, St. Johns, Rev. A. Wright.....	\$ 250 00
“ St. James, Rev. G. Kramer.....	55 15
“ Asbury, Rev. D. D. Cox,.....	6 00
Savannah, Trinity, Rev. A. M. Wynn.....	375 00
Springfield, Rev. N. D. Morehouse.....	60 00
Sylvania, Rev. J. M. Stokes.....	10 00
Bethel and Colored Charge, Rev. Jas. Jones.....	39 90
Waynesboro, Rev. J. M. Austin.....	137 40
Louisville, Rev. E. G. Murrah.....	28 00
Columbia, Rev. R. A. Conner.....	23 65
Richmond, Rev. J. A. Reynolds.....	25 00
Donations from Rev. G. N. MacDonell.....	20 00
Total.....	\$1035 10

ATHENS DISTRICT.

DR.

Athens, Rev. H. H. Parks	\$ 164 00
Watkinsville, Rev. A. G. Worley	34 00
Madison, Rev. H. J. Adams	81 20
Morgan Circuit, Rev. W. R. Foote	35 00
Greensboro, Rev. J. W. Talley	113 25
Lexington, Rev. D. J. Myrick	61 00
Washington, Rev. M. Calloway	45 00
Wilkes, Rev. L. L. Ledbetter	47 00
Lincolnton, Rev. R. J. Harwell	20 00
Elberton Circuit, Rev. J. H. Grogan	56 00
Elbert Circuit, Rev. W. T. Norman	11 65
Total	\$ 668 10

DAHLONEGA DISTRICT.

DR.

Hartwell, Rev. B. Sanders	\$ 3 00
(Nothing else from this District.)	

ROME DISTRICT.

Rome, Rev. A. M. Thigpen	\$ 24 45
Cave Spring and Cedartown, Rev. A. J. Jarrell	5 00
Manassas, Rev. C. A. Evans	50 23
Dalton, Rev. W. C. Malloy	15 00
Whitfield, Rev. W. P. Rivers	15 00
Ringgold, Rev. J. L. Lupo	10 50
Summerville, Rev. J. T. Lowe	39 45
Subigna, " "	10 60
Etowah, Rev. B. Arbogast	6 00
Total	\$ 176 23

ATLANTA DISTRICT.

DR.

Atlanta, Trinity, Rev. A. G. Haygood	\$ 50 50
" Circuit, Rev. J. B. Payne	6 75
Decatur, Rev. J. J. Morgan	131 30
Covington and Oxford, Rev. M. W. Arnold	51 00
East Newton, Rev. W. H. Evans	50 00
West Newton, Rev. W. A. Florence	30 70
Monroe, Rev. D. Kelsey	5 50
Marietta, Rev. J. W. Hinton	15 00
Alpharetta, Rev. J. E. Gaines	26 00
Powder Spring and Dalton, Rev. C. Trussell	2 00
Total	\$ 368 75

LAGRANGE DISTRICT.

DR.

LaGrange, Rev. E. W. Speer	\$ 65 00
Troup, Rev. W. M. D. Bond	36 70
West Point, Bethel and Long Cane, Rev. R. H. Jones	28 50
Greenville, Rev. J. B. Smith	170 00
Coweta, Rev. R. F. Jones	40 00
Newnan and Palmetto, Rev. P. A. Heard	49 75
Franklin, Rev. T. J. Embry	29 10
Carrollton, Rev. W. C. Dunlap	5 00
Whiteville, Rev. R. W. Dixon	100 15
Houston Mission, Rev. J. B. McGehee	68 70
Total	\$ 592 90

GRIFFIN DISTRICT.

DR.

Griffin, Rev. C. A. Fulwood	\$ 57 75
Zebulon and Barnesville, Rev. R. A. Seale	4 00
Fayetteville, Rev. A. Dorman	9 00
Thomaston, Rev. J. W. Reynolds	10 00
Upson, Rev. J. O. A. Cook	35 00
Monticello, Rev. W. W. Oslin	40 70
McDonough, Rev. J. Harris	14 25
Jackson, Rev. J. W. Turner	6 50
Culloden, Rev. J. M. Bright	46 00
Forsyth Station, Rev. P. M. Ryburn	40 00
Forsyth Circuit, Rev. W. G. Allen	65 00
Total	\$ 328 20

MACON DISTRICT.

DR.

Macon, Mulberry Street, Rev. J. S. Key	\$ 513 50
Macon, 1st Street, Rev. W. M. Crumley	65 00
Milledgeville and Bethel, Rev. G. W. Yarbrough	25 00
Sparta and Hancock, Rev. B. F. Breedlove	80 00
Putnam, Rev. J. J. Singleton	224 35
Eatonton, Rev. R. W. Bingham	75 80
Clinton, Rev. W. P. Arnold	79 00
Warrenton, Rev. J. M. Dickey	100 00
Total	\$ 1162 65

COLUMBUS DISTRICT.

DR.

Columbus, St. Luke, Rev. J. E. Evans	\$ 352 15
Columbus, St. Paul, Rev. J. O. A. Clark	625 20
Muscogee, Rev. W. W. Tidwell	25 50
Upatoi, Rev. W. C. Rowland	7 00
Geneva, Rev. L. Rush	1 00

	Dr.
Talbotton, Rev. W. Knox.....	20 00
Bellview, Rev. H. P. Pitchford.....	22 20
Centreville, Rev. L. R. Redding.....	2 00
Hamilton, Rev. A. J. Dean.....	50 00
Butler, Rev. G. C. Clarke.....	10 00
Total.....	\$1115 05

LUMPKIN DISTRICT.

	Dr.
Lumpkin and Green Hill, Rev. J. C. Simmons.....	\$ 119 15
Cuthbert and Georgetown, Rev. W. A. Parks.....	16 00
Randolph, Rev. C. P. Harris.....	22 75
Stewart, Rev. E. H. McGehee.....	39 50
Buena Vista, Rev. J. T. Ainsworth.....	30 00
Jamestown, Rev. J. T. Payne.....	18 00
Weston, Rev. D. O'Driscoll.....	32 00
Dawson, Rev. T. T. Christian.....	40 00
Total.....	\$ 367 40

AMERICUS DISTRICT.

	Dr.
Americus, Rev. C. R. Jewett.....	\$ 202 10
Smithville, Rev. T. S. L. Harwell.....	175 00
Lanier, Rev. R. F. Williamson.....	15 00
Fort Valley, Rev. W. J. Cotter.....	135 00
Perry Station, Rev. E. P. Birch.....	40 55
Perry Circuit, Rev. J. M. Marshall.....	17 00
Total.....	\$ 584 65

SANDERSVILLE DISTRICT.

	Dr.
Sandersville, Rev. D. R. McWilliams.....	\$ 138 80
Irwinton, Rev. J. M. Lowry.....	35 75
Jeffersonville, Rev. W. S. Baker.....	23 00
Dublin, Rev. C. A. Moore.....	2 50
Jacksonville, Rev. J. E. Seatell.....	46 15
Mt. Vernon, Rev. S. A. Clarke.....	2 00
Reidsville, Rev. L. B. Payne.....	66 20
Hinesville, Rev. W. M. Watts.....	75 00
Swainesboro, Rev. L. P. Neese.....	20 00
Bryan, Rev. J. D. Anthony.....	26 00
Total.....	\$ 435 40

SUMMARY.

	Dr.
Augusta District.....	\$1035 10
Athens ".....	668 10

	Dr.
Dahlonega "	3 00
Rome "	176 23
Atlanta "	368 75
LaGrange "	592 90
Griffin "	328 20
Macon "	1162 65
Columbus "	1115 05
Lumpkin "	367 40
Americus "	584 65
Sandersville "	435 40
Cash from Sundries	17 72
Total	\$6855 15

	CR.
Augusta District, Amount paid to Missionary	\$ 224 65
Athens " " " "	129 20
Rome " " " "	94 18
Atlanta " " " "	158 40
LaGrange " " " "	244 15
Griffin " " " "	290 70
Macon " " " "	399 35
Columbus " " " "	785 40
Lumpkin " " " "	35 00
Americus " " " "	25 00
Sandersville " " " "	372 45
December 4th, By cash paid at Americus on drafts for 1866	3162 52
" " " " " J. W. Burke & Co., for printing Minutes	93 90
" " " " " Dr. E. H. Myers for Foreign Missions	
and Missionary debt	364 00
December 4th, By cash on hand	476 25
Total	\$6855 15
<i>Augusta, Ga., December 10th, 1866.</i>	

OFFICERS OF THE BOARD OF DOMESTIC MISSIONS.

James E. Evans, President; E. H. Myers, 1st Vice President; G. J. Pearce, 2nd Vice President; A. Wright, Treasurer, North Georgia Conference; Geo. G. N. MacDonell, Treasurer, South Georgia Conference; W. P. Harrison, Secretary.

CLERICAL MANAGERS.—John C. Simmons, John W. Talley, Weyman H. Potter, Lewis B. Payne, C. A. Fulwood, Wm. A. Simmons and A. M. Thigpen.

LAY MANAGERS.—B. C. Yancey, John J. Jones, Geo. N. Lester, Henry R. Harris and A. H. Flewellen.

CONSTITUTION OF BOARD OF DOMESTIC MISSIONS.

ART. 1. This Board shall be denominated and known as the Board of Domestic Missions of the Georgia Annual Conference of the Methodist Episcopal Church, South.

2. The objects of this Board is to co-operate with the parent Missionary Board of the M. E. Church, South, in support of Missions, especially within the Territory occupied by this Conference.

3. The officers of this Board shall consist of a President, two Vice Presidents, Treasurer, Secretary, and twelve Managers, who shall be chosen quadrennially by the Georgia Conference. The managers shall consist of seven members of the Conference and five Laymen. In case of vacancy by death, or resignation, or otherwise, the Board shall fill such vacancy subject to confirmation by the Conference.

4. The President, and in his absence the Vice President, shall preside at all meetings of the Board.

5. Five members of the Board shall constitute a quorum.

6. The Treasurer shall take charge of all the funds and property of the Board subject to the order of the Board, and shall make an accurate and full report annually of all the receipts and disbursements of the Board to the Georgia Annual Conference.

7. The Secretary shall keep a full and complete record of the proceedings of the Board, and make the Annual Report of the Board.

8. As soon as practicable after entering on their work, the preachers will take up a collection by cash and subscription, and forward the same to the Treasurer of the Board.

9. One-tenth of all the collections so made for Domestic Missions shall be transmitted to the Treasurer of the parent Board, as the Discipline directs.

10. There shall be an annual meeting of the Board, at the time and place of the Annual Conference, in aid of Missions.

A COURSE OF STUDY

For the Itinerant Probationers and Deacons of the Methodist Episcopal Church, South, to be uniformly observed in all the Annual Conferences, as provided for by the General Conference.

FIRST YEAR.—The Bible: Historical and Biographical parts with reference to Watson's Biblical and Theological Dictionary enlarged, with New Biblical Atlas, and Preachers' Text Book. Wesley's Sermons, Volume I. Discipline, Hymn Book, Clarke's Preachers' Manual. Watson's Institutes, Part III. Theological Compend, English Grammar, Composition.

SECOND YEAR.—The Bible: as to the Institutions of Christianity, with reference to Watson's Dictionary, as above. Wesley's Sermons, Volume II. Discipline, with reference to Henkle's Analysis. Hymn Book. Smith's Elements of Divinity. Watson's Institutes, Part IV. Watson's Life of Wesley, and Observations on Southey. Essay or Sermon, with reference to Quackenbos' Advanced Course of Composition and Rhetoric.

THIRD YEAR.—The Bible: as to Doctrines, with reference to Watson's Dictionary, as above. Wesley's Sermons, Vol. III. Discipline. Hymn Book. Watson's Institutes, Part II. Whateley's Rhetoric. Essay or Sermon, with reference to Vinet's Pastoral Theology.

FOURTH YEAR.—The Bible, generally, with reference to

Watson's Dictionary, as above. Wesley's Sermon's Volume IV. Discipline, Hymn Book. Rivers' Elements of Moral Philosophy. Watson's Institutes, Part I. Powell on Succession. Ruter's Church History. Whateley's Logic. Essay or Sermon.

EXAMINING COMMITTEE.

NORTH GEORGIA CONFERENCE.

Candidates.—H. H. Parks, Josiah Lewis, Sr., George H. Patillo.

First Year.—F. A. Kimball, G. J. Pearce, C. W. Key.

Second Year.—J. W. Hinton, J. L. Pierce, J. T. Norris.

Third Year.—A. M. Thigpen, Morgan Calloway, W. P. Pledger.

Fourth Year.—W. P. Harrison, P. M. Ryburn, R. W. Bigham.

SOUTH GEORGIA CONFERENCE.

Candidates.—J. E. Evans, H. D. Moore, J. M. Marshall.

First Year.—James M. Austin, George W. Yarbrough, James T. Ainsworth.

Second Year.—G. G. N. MacDonell, E. P. Birch, Lewis B. Payne.

Third Year.—R. H. Howren, T. T. Christian, T. D. Harbin, N. B. Ousley.

Fourth Year.—James O. A. Clark, Wm. A. Parks, Charles A. Fullwood.

BOARD OF FINANCE.

Joseph S. Key, E. P. Birch, J. W. Hinton, W. A. Florence, Wm. M. Crumley, C. W. Key, Wm. R. Foote, I. H. Grogan, H. H. Parks, A. G. Haygood, D. D. Cox, D. R. McWilliams, of the Conference; Robert W. Hubert, Y. L. G. Harris, Geo. Kellogg, C. B. Wellborn, W. H. Hollinshead, Jas. M. Chambers, A. A. Robinson, Robert Todd, W. F. Smith, B. H. Hill, Thomas N. Meriwether and A. H. Flewellen, Laymen.

ASSESSMENTS BY THE BOARD

For Bishop's fund, and for the support of superannuated Preachers, Widows and Orphans in the North Georgia and South Georgia Conferences.

NORTH GEORGIA CONFERENCE.

Augusta District,	\$ 170
Athens District,	170
Elberton District,	70
Dahlonega District,	60
Rome District,	90
Atlanta District,	140
LaGrange District,	140
Griffin District,	70
Milledgeville District,	90
Total,	\$1,000

SOUTH GEORGIA CONFERENCE.

Columbus District,	\$ 175
Lumpkin District,	150
Americus District,	160
Macon District,	150
Savannah District,	150
Brunswick District,	65
Bainbridge District,	150
Total,	\$1,000

For support of superannuated Preachers, Widows and Orphans.

NORTH GEORGIA CONFERENCE.

Augusta District,	\$1200
Athens District,	1200
Elberton District,	500
Dahlonega District,	400
Rome District,	600
Atlanta District,	1000
LaGrange District,	1000
Griffin District,	500
Milledgeville District,	600
Total,	\$7,000

SOUTH GEORGIA CONFERENCE.

Columbus District,	\$1000
Lumpkin District,	800
Americus District,	900

Macon District,	800
Savannah District,	800
Brunswick District,	400
Bainbridge District,	800
Total,	\$5,500

JOSEPH S. KEY,

Chairman Joint Board of Finance.

ASSESSMENTS TO DISTRICTS, AS ORDERED BY THE CONFERENCE.

NORTH GEORGIA CONFERENCE.

Augusta District,	\$ 480
Athens District,	480
Elberton District,	200
Dahlonega District,	160
Rome District,	240
LaGrange District,	400
Atlanta District,	400
Griffin District,	200
Milledgeville District,	240
Total,	\$2800

SOUTH GEORGIA CONFERENCE.

Savannah District,	\$ 320
Macon District,	320
Columbus District,	400
Lumpkin District,	320
Americus District,	360
Bainbridge District,	320
Brunswick District,	160
Total,	\$2200

The following are the sums reported to have been paid on the Missionary debt last year, and will go to reduce the assessment of this year, to the charges where they were paid:

Sandersville Circuit,	\$ 15 00
St. Luke's, Columbus,	105 00

Muscogee Circuit,.....	8 00
Americus Station,.....	27 10
Greensboro' Circuit,.....	16 75

\$156 85

E. H. MYERS, Receiver.

RESOLUTIONS.

Resolved, That all claimants on the funds of the Conference collection, be hereafter required, by the third day of each session of the Conference, to make the following report, either in person or writing, to the Financial Board:

1st. The superannuated preachers shall report their disciplinary allowance of quarterage, and render, or cause to be rendered, a statement of their pecuniary condition.

2d. Deficient preachers shall render an account of what they may have received on their various charges, with their disciplinary allowance of quarterage.

3d. In the case of widows and orphans, the preachers from the several charges where they may reside, be requested to furnish the necessary information.

Resolved, That an absence from two sessions of the Georgia Conference, consecutively, without explanation, shall forfeit membership on the Board of Finance.

OFFICERS OF SUNDAY SCHOOL SOCIETY.

C. W. Key, President; W. P. Harrison, 1st Vice President; W. R. Branham, 2d Vice President; C. R. Jewett, Secretary; J. Blakely Smith, Treasurer.

MANAGERS.—Wm. A. Florence, A. M. Wynn, J. W. Burke, E. W. Spear, T. S. L. Harwell, L. J. Davies and G. H. Patillo.

1866

STATISTICAL TABLE.

STATIONS, CIRCUITS, &c.	INFANTS BAPTIZED.		ADULTS BAPTIZED.		SUNDAY SCHOOLS.				AMOUNTS COLLECTED.						
	White.	Colored.	White.	Colored.	Schools.	Officers and Teachers.	White Pupils.	Col'd Pupils.	Volumes in Library.	For Preachers in Charge.	For Presiding Elder.	For Conference Collection.	For Missions.	For our own Sunday School.	For Sunday School Society.
Augusta District.															
Augusta, St. John's	303	2	20		1	25	168	1213		1788.00	177.00	110.00	250.00	42.00	15.75
" " St. James	314		2		2	36	450	2700		1600.00		33.35	55.15	624.00	52.30
" " Abury	240					51	475	1900		64.50	25.00	13.00	6.00	2969.00	
" " Trinity	1130	5	45		1	10	300	275	175	2000.00	400.00	225.00	375.00	200.00	
Savannah Trinity	524		27		1	42	300	1428	108						
Springfield	250				1	3	60	108							
Sylvan	310				3	13	60	600							
Bethel and Colored Charge	104		38		12	44	178	60	165	41.25	61.25	17.25	39.90	20.00	
Waynesboro.	472		5		1	9	25	250							
Burke Colored Charge	675		50		1	8	48	160							37.45
Louisville	540				3	15	104	30				10.00	28.00		
Concord Mission	200					20	136	400				58.00	28.65	25.00	
Columbia and Colored Charge	335		12		4	30	234	503		1023.65	157.00	50.00	25.00		
Richmond	624		28		6	30									
Totals	4016	267	140	71	36	303	2178	525	7840	6887.40	820.25	834.60	1015.10	998.00	105.50
ATHENS DISTRICT.															
Athens	529		5		2	40	300		500	1200.00	125.00	187.50	164.00	95.00	78.95
Athens Colored Charge	235		10		1	12	125								
Watkinsville and Colored Charge	551		15		5	49	234		1000	58.30		41.10	34.00	524.70	
Factory Mission	40				1	10	130		200						
Jefferson and Mission	679		20		2	4	150	180		475.90		12.00	81.20	72.58	
Madison	85				1	15	75	50		1000.00	90.00	75.00	35.00		
Morgan and Colored Charge	184				1	22	140	100		317.40		17.00	113.25		62.00
Greensboro	427		2		3	19	95		250	1115.00	85.00	47.00	60.00	75.00	40.00
Lexington and Colored Charge	411				1	8	40					50.00	61.00		
Washington	124				1	14	75	100							
Wilkes and Colored Charge	300		2		2	18	60	330		616.00		42.50	47.00		
Carried Forward	3330	1142	44	10	25	228	1444	150	308	4782.60	300.00	532.10	580.45	767.28	180.95

STATIONS, CIRCUITS, &c.	INFANTS BAPTIZED.		ADULTS BAPTIZED		SUNDAY SCHOOLS.					AMOUNTS COLLECTED.					
	White.	Colored.	White.	Colored.	Schools.	Officers and Teachers.	White Pupils.	Col'd Pupils.	Volumes in Library.	For Preachers in Charge.	For Presiding Elder.	For Conference Collection.	For Missions.	For our own Sunday School.	For Sunday School Society.
Brought forward															
Lincolnton	244	1	201	59	25	228	1444	150	3080	4782.60	300.00	532.10	590.45	767.28	180.95
Elbert	150	1	10	5	1	10	50	220	325	65.00	48.00	20.00	20.00	20.00	
Elbert	453	4	34	5	5	34	220		500	482.28		21.35	11.55		
Totals	1497	1	201	59	31	272	1714	150	3905	5938.28	413.00	658.45	668.00	1767.28	180.95
Dahlonega DISTRICT.															
Dahlonega	522	91	5	5	5	270	300		300	237.71					
Cumming	842	52	7	8	8	40	489		300						
Clarksville	920	9	244	17	17	50	244		333	306.22	50.65				
Cleveland Mission	85		15		1	2	15			18.00			40.50		
Blairsville and Morgantown	949	30	4	4	4	24	160		285						
Elizay	760	30	30	7	7	30	200		200						
Canton	1370	20	8	6	8	24	180		600	160.75	56.10				
Gainesville	470	18	38	8	8	80	80		40	123.15	33.25	14.45			
Carnesville	861	147	94	90	45	370	30		87	280.30	30.00	22.50	3.00		
Hartwell	708	42	41	35	1	43	230		330						
Totals	6887	409	318	96	50	271	2198	30	2115	1135.13	170.00	36.95	43.50		
Rome DISTRICT.															
Rome	170	70	10	2	1	24	35		700	370.00		30.00	24.45	154.00	
Oare Spring and Cedar Town	550	50	8	8	8	6	425		415	850.00		10.00	5.00		
Manassas	1015	195	16	1	11	69	413		140	314.50		25.00	50.23		
Calhoun	833	31	180	9	9	15	170			130.00		5.25			
Spring Place	517	25	5	5	4	42	280			193.80		6.00	19.00		
LaFayette	578	20	2	2	7	42	280								
Dalton	109	10	16	5	1	17	14		114	517.00		10.00	15.00	80.00	
Whitfield	443	10	86	12	1	57	390			126.80		2.00	10.00		
Ringgold	326	6	58	8	4	18	140		550	178.65		7.95	10.50		
Summerville and Subigna	652	62	50	10	10	48	355		80	169.00			50.05		
Etoway															
TOTALS	5903	467	601	17	62	358	918		927	2810.75	70.00	106.20	170.23	253.00	

STATIONS, CIRCUITS, &c.	INFANTS BAPTIZED.		ADULTS BAPTIZED.		SUNDAY SCHOOLS.				AMOUNTS COLLECTED.						
	White.	Colored.	White.	Colored.	Schools.	Officers and Teachers.	White Pupils.	Col'd Pupils.	Volumes in Library.	For Preachers in Charge.	For Presiding Elder.	For Conference Collection.	For Missions.	For our own Sunday School.	For Sunday School Society.
ATLANTA DISTRICT.															
Atlanta, Wesley Chapel & City Mission	412		6			58	450		350	1700.00	100.00	136.40	50.50	125.00	
" Trinity	240		5		1	36	200		400			6.75		257.75	25.00
" Circuit	516		4		3	24	137			198.00	12.50	10.60	6.75	50.00	
Decatur	563		7		11	70	526		93			51.25	51.00		
Covington and Oxford	275		4		2	14	125			600.00	60.00	21.70	30.70	5	
East Newton	476		4		6	38	210		100	628.00	91.55	21.50	50.00		
West Newton	360		6		5	56	300	25	500	528.00		11.50	5.50	120.00	
Monroe	703		5		1	15	115		100			15.00	15.00	120.00	
Maricetta	750		3		1	15	115		250	297.85	47.50	26.00	26.00	15.00	
Alpharetta	980		14		12	121	724		924	180.00	23.75	4.80	109.15	15.00	
Powder Spring and Dallas	775		5		1	47	285		150					2.00	
Haralson Mission	322		4		1	7	42		54	270.00	70.00				
Lawrenceville	1355		6		8	32			400						
Totals	7727	477	75		61	563	3229	25	5332	3773.85	405.30	308.00	477.90	732.75	25.00
LaGrange District															
LaGrange	189		3		1	12	125		300	545.00	116.00	65.00	65.00	30.00	
Troup	351		3		4	20	200		200	812.10	103.81	26.00	28.50		
West Point, Bethel and Long Cane	206		3		4	12	75		150	750.00	125.00	64.00	170.00	68.00	
Greenview	958		9		7	49	277	140	1259	600.00	75.00	26.00	40.00	50.00	
Coweta	833		8		7	45	196		872			35.50	49.75	75.00	
Newnan and Palmetto	301		2		2	31	179		550			20.00	29.10		
Franklin	256		2		1	8	50		180	68.70		10.00	68.70		
Houston Mission	145		3		4	13	107	25	201			10.00	5.00		
Carrollton	1023		23		10	49	454		354	812.00	103.80	60.00	100.15		
Campbellton	403		8		5	30	150		100						
Whitesville	440		5		5	20	125	90	525						
Totals	4105	1578	64		39	289	1938	255	4191	3537.80	523.61	387.25	592.90	213.00	
Griffin District.															
Griffin and Colored Charge.	226		2		1	21	159		300	1077.73	125.00	81.05	57.75	125.00	11.50
Zebulon and Barnesville.	615		5		5	25	250		720			2.00	4.00		

[illegible]

STATIONS, CIRCUITS, &c.	INFANTS BAPTIZED.		ADULTS BAPTIZED.		SUNDAY SCHOOLS.					AMOUNTS COLLECTED.					
	White.	Colored.	White.	Colored.	Schools.	Officers and Teachers.	White Pupils.	Col'd Pupils.	Volumes in Library.	For Preachers in Charge.	For Presiding Elder.	For Conference Collection.	For Missions.	For our own Sunday School.	For Sunday School Society.
Brought Forward.....	776	60	2	1			470	40	1470			574.00	977.35	100.10	21.00
Columbus, City Mission.....	60	98	2	1			100	40	500	249.62	40.58	10.00	50.00		
Musogee.....	186	22	2	3	2	8	45	48	48	83.85	18.50	2.00	7.00	10.00	
Upatoi.....	173	65	1	6	4	14	60	200	200	450.90		5.00	10.00	61.63	
Geneva.....	221	127	1	2	4	33	214	100	250			57.00	20.00	110.00	
Butler.....	181	97	2	5	1	23	138	350	350	285.92	78.98	22.20	22.20		
Talbotton and Colored Charge.....	174	83	1	4		13	58		300	650.00	249.50	14.00	2.00		
Bellevue.....	194		4	1	3	15	90	200	349	25.00		76.15	50.00		
Centerville.....	200		4	1	3	15	90	200	349						
Hamilton.....															
Harris Colored Charge.....		105		1											
Totals.....	2405	717	25	1	24	189	1215	400	3704	4255.20	827.50	770.70	1165.05	284.75	21.00
Lumpkin District.....															
Lumpkin and Green Hill.....	163	62	1	3	1	17	104	300	300	740.69	100.00	54.00	119.15	50.00	
Cuthbert and Georgetown.....	177	25	3	8	3	22	210	180	500	882.00	80.00	45.00	16.00	30.00	
Randolph.....	400	100	8	20	2	60	268	268	268	882.00	80.00	45.00	22.75	24.00	
Fort Gaines.....	34				1	8	25	100	100			20.00		15.00	
Stevens.....	925	150	5	5	4	40	130	350	350	1000.00	125.00	75.00	89.50		
Buena Vista.....	423	220	3	3	5	30	100	200	200	650.45	76.00	42.50	30.00		
Jamestown.....	138	46	4	4	2	8	70			525.05	50.00	2.00	18.00		
Weston.....	379	230	4	4	3	26	142			643.12	75.75	50.00	32.00		
Dawson.....	525	316	4	4	5	55	300		300	949.00	100.00	65.00	40.00	180.00	
Totals.....	2573	1103	23	1	27	214	1141	180	2016	5410.31	646.75	609.50	807.00	350.00	
Americus District.....															
Americus.....	336		3		1	38	178		550	2000.00	300.00	84.50	202.10	150.00	
Andersonville.....	240	22				30	135		577			36.25			
Smithville.....	362	202	3	8	26	160	220		220	789.25	200.00	77.25	175.00	20.00	
Ellaville.....	287	8	3		8	16	100		100					25.00	
Oglethorpe.....	80	200	10		1	9			150						
Carried Forward.....	1325	424	15	1	12	118	573		1507	2789.25	500.00	185.00	377.10	195.00	

